Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main (Official Form I) (10/05) Document Page 1 of 30

| United States Bank Northern Distri Eastern D | ict of Illinois | | Voluntary Pe | etition | | | | |
|---|---|--|--|---|--|--|--|--|
| Name of Debtor (if individual, enter Last, First, Middl EVANS, LILY A | le): | Name of Joint Debtor (Spou | se) (Last, First, Middle): | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | S | All Other Names used by the (include married, maiden, and | For Joint Debtor in the last 8 years trade names): | ars | | | | |
| Last four digits of Soc. Sec. No. / Complete EIN or oth (if more than one, state all): XXX-XX-4686 | her Tax I.D. No. | Last four digits of Soc. Sec. more than one, state all): | No. / Complete EIN or other | Tax I.D. No. (if | | | | |
| Street Address of Debtor (No. & Street, City, and State 8328 W. SUMMERDALE AVENUE APT. #2 CHICAGO, IL | е | Street Address of Joint Debt | or (No. & Street, City, and St | tate): | | | | |
| | ZIPCODE 60656 | | | ZIPCODE | | | | |
| County of Residence or of the Principal Place of Busin | ness: | County of Residence or of the | e Principal Place of Business | ;: | | | | |
| Mailing Address of Debtor (if different from street add | dress): | Mailing Address of Joint De | btor (if different from street a | ddress): | | | | |
| | ZIPCODE | | | ZIPCODE | | | | |
| Location of Principal Assets of Business Debtor (if differe | ent from street address | s above): | | | | | | |
| | | | | ZIPCODE | | | | |
| (Check one box.) ☐ Individual (includes Joint Debtors) ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity: ☐ Filing Fee (Check one box) ☐ Filing Fee to be paid in installments (Applicable to in attach signed application for the court's consideration is unable to pay fee except in installments. Rule 1006(| oker lity Broker Bank t Organization qualifi U.S.C. § 501(c)(3). dividuals only). Must certifying that the del (b) See Official Form | the Petition The P | e of Debts (Check one box) | ion for Recognition in Proceeding ion for Recognition main Proceeding | | | | |
| Filing Fee waiver requested (Applicable to chapter 7 in Must attach signed application for the court's consider Form 3B. | | | ncontingent liquidated debts ov an \$2 million. | ved to non-insiders | | | | |
| _ | ☑ Debtor estimates that funds will be available for distribution to unsecured creditors. ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds | | | | | | | |
| | | 000 50,000 100,000 10 | ∕ER 0,000 ⊐ | | | | | |
| | 000,001 to \$10,000,0 10 million \$50 mill | | llion | | | | | |
| | 000,001 to \$10,000,00 10 million \$50 mill | | llion | | | | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main FORM B1, Page 2 Page 2 of 30 Document (Official Form 1) (10/05) Name of Debtor(s): LILY A EVANS Voluntary Petition (This page must be completed and filed in every case) Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet) Date Filed: Location Case Number: NONE Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: NONE Judge: District: Relationship: Exhibit A Exhibit B (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that Exchange Act of 1934 and is requesting relief under chapter 11) I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code. Exhibit A is attached and made a part of this petition. Signature of Attorney 6282669 Patience R. Clark Exhibit C Certification Concerning Debt Counseling by Individual/Joint Debtor(s) Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to I/we have received approved budget and credit counseling during the public health or safety? 180-day period preceding the filing of this petition. I/we request a waiver of the requirement to obtain budget and credit Yes, and Exhibit C is attached and made a part of this petition. counseling prior to filing based on exigent circumstances (Must attach $\overline{\mathbf{A}}$ certification describing.) Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property Check all applicable boxes. Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following). (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day

period after the filing of this petition.

preparer is not an individual:

If more than one person prepared this document, attach

imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer 's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 4 of 30

SUMMER EVANS 5635 SIMSDALE HOUSTON, TX 77033

CAF 2040 THALBRO STREET RICHMOND, VA 23230

CBUSASEARS 13200 SMITH ROAD CLEVELAND, OH 44130

CBUSASEARS PO BOX 6189 SIOUX FALLS, SD 57117

CHASE 800 BROOKSEDGE BLVD. WESTERVILLE, OH 43081 CHASE 800 BROOKSEDGE BLVD WESTERVILLE, OH 43081

CHASE 800 BROOKEDGE BLVD WESTERVILLE, OH 43081

CHASE BANK ONE CARD SERV 800 BROOKSEDGE BLVD. WESTERVILLE, OH 43081

CITIFINANCIAL RETAIL PO BOX 22066 TEMPE, AZ 85285

FIRST CONSUMERS NATIONAL BANK 101 CROWWWAY PARK WEST WOODBURY, NY 11797

JC PENNEY PO BOX 981127 EL PASO, TX 79998

NISSAN FINANCING P.O. BOX 660360 DALLAS, TX 75266

NISSAN MOTOR ACCEPTANCE CORP. 300 COLONIAL CENTER PARKWAY ROSWELL, GA 30076

NISSAN MOTOR ACCEPTANCE CORPORA SHELL OIL/CITIBANK PO BOX 660360 DALLAS, TX 75266

PO BOX 6003 HAGERSTOWN, MD 21747

SMS FINANCIAL VII, LLC C/O BAKER, MILLER, MARKOFF & KR PO BOX 9475 29 N. WACKER DRIVE 5TH FLOOR, CHICAGO, IL 60606

TNB TARGET MINNEAPOLIS, MN 55440 Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 5 of 30

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois Eastern Division

In re:

LILY A EVANS XXX-XX-4686

| Case No. | | |
|----------|--|--|
| | | |

13

Chapter

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 1 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: /

1/23/2006

Signed:

LILY A EVANS

Patience R. Clark

Bar No.

6282669

Form 6- Summ

United States Bankruptcy Court Northern District of Illinois Eastern Division

| In re | LILY A EVANS | Case No. | |
|-------|--------------|----------|----|
| | Debtor | Chapter | 13 |

SUMMARY OF SCHEDULES

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIA | BILITIES | C | THER |
|---|----------------------|---------------|-----------------|-----|-----------|----|----------|
| A - Real Property | YES | 1 | \$ 0.00 | | | | |
| B - Personal Property | YES | 4 | \$ 62,095.00 | | | | |
| C - Property Claimed as Exempt | YES | 1 | | | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | \$ | 23,324.00 | | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | \$ | 0.00 | | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 3 | | \$ | 70,391.16 | | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | | | |
| H - Codebtors | YES | 1 | | | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | | \$ | 3,011.00 |
| J - Current Expenditures of Individual Debtor(s) | YES | 2 | | | | \$ | 2,379.00 |
| Total | | | \$ 62,095.00 | \$ | 93,715.16 | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 7 of 30

FORM B6A

(10/05)

In re: LILY A EVANS

Case No. (if known)

Debtor

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| | Total | > | 0.00 | |

(Report also on Summary of Schedules.)

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 8 of 30

FormB6B (10/05)

| In re | LILY A EVANS | | Case No. | |
|-------|--------------|--------|----------|------------|
| | | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|--|--------------------------------------|---|
| 1. Cash on hand | | CASH ON HAND | | 20.00 |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | CHECKING ACCOUNT- CHASE BANK (FROZEN) | | 932.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | CHECKING ACCOUNT- CHASE BANK (FROZEN) | | 151.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | SAVINGS ACCOUNT- CHASE BANK (FROZEN) | | 22.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | х | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | HOUSEHOLD FURNITURE | | 500.0 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | х | | | |
| 6. Wearing apparel. | | NECESSARY WEARING APPAREL | | 300.00 |
| 7. Furs and jewelry. | х | | | |
| Firearms and sports, photographic, and other hobby equipment. | х | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | х | | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 9 of 30

Form B6B-Cont. (10/05)

| | LILY A EVANS | | Case No. | | | | |
|--|--------------|--------|----------|------------|--|--|--|
| | | Debtor | | (If known) | | | |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| Annuities. Itemize and name each issuer. | Х | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | x | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars. | | 401K PLAN | | 40,000.00 |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| Interests in partnerships or joint ventures. Itemize. | х | | | |
| Government and corporate bonds and other negotiable and nonnegotiable instruments. | х | | | |
| 16. Accounts receivable. | Х | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | х | | | |
| Other liquidated debts owed to debtor including tax refunds. Give particulars. | х | | | |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | х | | | |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х | | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 10 of 30

Form B6B-Cont. (10/05)

| n re | LILY A EVANS | | Case No. | |
|------|--------------|----------|----------|------------|
| | | Debtor , | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| Patents, copyrights, and other intellectual property. Give particulars. | х | | | |
| Licenses, franchises, and other general intangibles. Give particulars. | Х | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1998 ISUZU TROOPER (80,000 + MILES) (DEBTOR IS CO-SIGNOR) | | 6,200.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | 2002 NISSAN XTERA (50,000 MILES) | | 13,970.00 |
| 26. Boats, motors, and accessories. | х | | | |
| 27. Aircraft and accessories. | Х | | | |
| 28. Office equipment, furnishings, and supplies. | х | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | х | | | |
| 30. Inventory. | Х | | | |
| 31. Animals. | х | | | |
| Crops - growing or harvested. Give particulars. | х | | | |
| 33. Farming equipment and implements. | х | | | |
| 34. Farm supplies, chemicals, and feed. | х | | | |
| 35. Other personal property of any kind not already listed. Itemize. | х | | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 11 of 30

| (10/05 |) | | | |
|--------|--------------|--------|----------|--------|
| In re | LILY A EVANS | | Case No. | |
| | | Debtor | (If) | known) |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WAFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------|---|--------------------------------------|--|
| | _ | 3 continuation sheets attached Tot | al > | \$ 62,095.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 12 of 30

| Form | B60 |
|--------|-----|
| (10/05 | 5) |

| In re | LILY A EVANS | | Case No. | |
|-------|--------------|--------|----------|------------|
| | | Debtor | | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) | | ☐ Check \$125,0 | | ead exemption that exceeds |
|---|-------------|--------------------|----------|------------------------------|
| | SPECIFY LAW | | VALUE OF | CURRENT VALUE OF PROPERTY |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------------------|--|----------------------------------|--|
| 2002 NISSAN XTERA (50,000 MILES) | 735 ILCS 5/12-1001(c) | 2,553.00 | 13,970.00 |
| 401K PLAN | 735 ILCS 5/12-1006 | 40,000.00 | 40,000.00 |
| CASH ON HAND | 735 ILCS 5/12-1001(b) | 20.00 | 20.00 |
| HOUSEHOLD FURNITURE | 735 ILCS 5/12-1001(b) | 500.00 | 500.00 |
| NECESSARY WEARING APPAREL | 735 ILCS 5/12-1001(b) | 300.00 | 300.00 |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 13 of 30

FORM B6D (10/05)

| In re: | 1 | П | Υ | Δ | F١ | /Δ | NS |
|--------|---|---|---|---|----|----|----|

| Case No. | | |
|----------|----------------|--|
| | (If known) | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Debtor

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| NISSAN FINANCING P.O. BOX 660360 DALLAS, TX 75266 | х | | Security Agreement 1998 ISUZU TROOPER (80,000 + MILES) (DEBTOR IS CO-SIGNOR) VALUE \$6,200.00 | | | | 11,907.00 | 0.00 |
| NISSAN MOTOR ACCEPTANCE CORP. 300 COLONIAL CENTER PARKWAY ROSWELL, GA 30076 NISSAN MOTOR ACCEPTANCE CORPORATION PO BOX 660360 DALLAS, TX 75266 | | | Security Agreement 2002 NISSAN XTERA (50,000 MILES) VALUE \$13,970.00 | | | | 11,417.00 | 0.00 |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 14 of 30

Form B6E (10/05)

In re

LILY A EVANS

after the date of adjustment.

Debtor

Case No.

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| Ø | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|-----|--|
| TYI | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations |
| | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case |
| | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans |
| | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen |
| | Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals |
| | Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution |
| | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated |
| | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or |

¹ Continuation sheets attached

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 15 of 30

Form B6E -Cont. (10/05)

In re

LILY A EVANS Case No. (If known)

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|-----------------------------------|
| ACCOUNT NO. | | | | | | | | |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 16 of 30

| Form | B6F | - | Cont |
|--------|-----|---|------|
| /10/0I | 51 | | |

| (10/05) | |
|---------|--------|
| In re | LILY A |

LILY A EVANS

| Debtor | |
|--------|--|

| Case No | | |
|---------|------------|--|
| | (If known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL |
| ACCOUNT NO. 248733 | | | | | | | 106.00 |
| JC PENNEY PO BOX 981127 EL PASO, TX 79998 | | | | | | | |
| ACCOUNT NO. 970343745 | | | | | | | 415.00 |
| SHELL OIL/CITIBANK PO BOX 6003 HAGERSTOWN, MD 21747 | | | | | | | |
| ACCOUNT NO. | | | | | | х | 159,117.40 |
| SMS FINANCIAL VII, LLC C/O BAKER, MILLER, MARKOFF & KRASNY 29 N. WACKER DRIVE 5TH FLOOR, CHICAGO, IL 60606 | | | FORECLOSURE DEFAULT ON A PROPERTY LOCATED IN TEXAS. FORECLOSURE TOOK PLACE IN 1987. | | | | |
| ACCOUNT NO. 4352376707714804 | | | | | | | 1,303.00 |
| TNB TARGET PO BOX 9475 MINNEAPOLIS, MN 55440 | | | | - Provide | | | |

Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of Ihis page) \$160,941.40

Total

(Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules)

\$197,113.40

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 17 of 30

Form B6F (10/05)

| n re | 1 | п | V | Δ | F١ | /Δ | NS |
|------|---|---|---|---|----|----|----|

| Case No. | |
|----------|------------|
| | (If known) |

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. |
|--|--|
|--|--|

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL |
|--|----------|--------------------------------------|--|------------|--------------|----------|--|
| ACCOUNT NO. 2869636 CAF 2040 THALBRO STREET RICHMOND, VA 23230 | | | | | | | 11,097.00 |
| ACCOUNT NO. 115009052 CBUSASEARS 13200 SMITH ROAD CLEVELAND, OH 44130 | | | | | | | 210.00 |
| ACCOUNT NO. 504994813397 CBUSASEARS PO BOX 6189 SIOUX FALLS, SD 57117 | | | | 133717 | | | 217.00 |
| ACCOUNT NO. 7677020105606086 CHASE 800 BROOKSEDGE BLVD. WESTERVILLE, OH 43081 | | | | | | | 481.00 |
| ACCOUNT NO. 5260315980011213 CHASE 800 BROOKSEDGE BLVD. WESTERVILLE, OH 43081 | | | | | | | 4,484.00 |

| 2 Continuation | sheets attached |
|----------------|-----------------|
|----------------|-----------------|

\$16,489.00 (Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules)

Document

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Page 18 of 30

Form B6F - Cont. (10/05)

LILY A EVANS

Debtor

Case No. __ (if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|--|----------|--------------------------------------|--|------------|--------------|----------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL |
| ACCOUNT NO. 414720201006 | | | | | | | 5,610.00 |
| CHASE BANK ONE CARD SERV 800 BROOKSEDGE BLVD. WESTERVILLE, OH 43081 | | | CREDIT CARD | | | | |
| ACCOUNT NO. 4147202014338063 | | | | | | | 6,196.00 |
| CHASE 800 BROOKEDGE BLVD WESTERVILLE, OH 43081 | | • | | | | | |
| ACCOUNT NO. 5149226550011375 | | | | | | | 6,811.00 |
| CHASE 800 BROOKSEDGE BLVD WESTERVILLE, OH 43081 | | | | | | | |
| ACCOUNT NO. 603259025446 | | | | | | | 720.00 |
| CITIFINANCIAL RETAIL PO BOX 22066 TEMPE, AZ 85285 | | | | | | | |
| ACCOUNT NO. 1618033615 | | | | | | | 346.00 |
| FIRST CONSUMERS NATIONAL BANK 101 CROWWWAY PARK WEST WOODBURY, NY 11797 | | | | | | | |

| OL | 4 | of 2 sheets attached to Schedule of Creditors Holdin | |
|----------|-----|--|------------------------------|
| Sneer no | - 1 | of 2 speets attached to Schedule of Greditors Holdin | a Unsecurea Nanbrority Waims |
| | | | |

(Total of this page)

(Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules)

\$19,683.00

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 19 of 30

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☐ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| JOE MARSIGLIA 8328 W. SUMMERDALE AVENUE APT # 1 CHICAGO, IL 60656 | APARTMENT LEASE |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 20 of 30

| Form BBH | | | |
|---------------------|--------|----------|------------|
| (10/05) | | | |
| In re: LILY A EVANS | | Case No. | |
| | Debtor | | (if known) |

SCHEDULE H - CODEBTORS

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| SUMMER EVANS | NISSAN FINANCING |
| 5635 SIMSDALE | P.O. BOX 660360 |
| HOUSTON, TX 77033 | DALLAS, TX 75266 |

Entered 01/23/06 18:28:43 Desc Main Case 06-00577 Doc 1 Filed 01/23/06 Document Page 21 of 30

Form B6I (10/05)

| n re LILY A EVAN | n i | re | LI | L | Υ | Α | E١ | /A | Ν | ٤ |
|------------------|-----|----|----|---|---|---|----|----|---|---|
|------------------|-----|----|----|---|---|---|----|----|---|---|

| Case | No. |
|------|-----|
|------|-----|

Debtor

(If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| Debtor's Marital DEPENDENTS OF DEBTOR AN Status: SINGLE | | | SPOUSE | | |
|---|--|----------------|----------------------------|----------|--------|
| | RELATIONSHIP | | | AG | E |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation EXE | CUTIVE ASSISTANT | | | | |
| Name of Employer JP N | MORGAN CHASE | | | | |
| How long employed 27 Y | 'EARS | | | | |
| | Park Avenue V York, NY 10017 | | | | |
| Income: (Estimate of average n | nonthly income) | | DEBTOR | | SPOUSE |
| Current monthly gross wages (Pro rate if not paid monthly) | | \$ | 4,568.00 | \$ | |
| 2. Estimated monthly overtime | | | 0.00 | \$ | |
| 3. SUBTOTAL 4. LESS PAYROLL DEDUCTIO | NS | \$ | 4,568.00 | \$ | |
| a. Payroll taxes and social b. Insurance c. Union dues | | \$ \$ \$ | 1,172.00 257.00 0.00 | \$ \$ | |
| d. Other (Specify) 40 | 1K CONTRIBUTION | \$ | 98.00 | \$ | |
| <u>C</u> + | IARITY DEDUCTIONS | \$ | 30.00 | \$ | |
| 5. SUBTOTAL OF PAYROLL D | DEDUCTIONS | \$ | 1,557.00 | \$ | |
| 6. TOTAL NET MONTHLY TAKE | E HOME PAY | \$ | 3,011.00 | \$ | |
| 7. Regular income from operation (Attach detailed statement) | on of business or profession or firm | \$ | 0.00 | \$ | |
| 8. Income from real property | | \$ | 0.00 | \$ | |
| 9. Interest and dividends | | \$ | 0.00 | \$ | |
| Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | | \$ | 0.00 | \$ | |
| 11. Social security or other gove (Specify) | ernment assistance | \$ | 0.00 | \$ | |
| 12. Pension or retirement income | | \$ | 0.00 | \$ | |
| 13. Other monthly income | | | | | |
| (Specify) | | \$ | 0.00 | \$ | |
| 14. SUBTOTAL OF LINES 7 TH | IROUGH 13 | \$ | \$0.00 | \$ | |
| 15. TOTAL MONTHLY INCOME | E (add amounts shown on lines 6 and 14 | \$ | 3,011.00 | \$ | |
| 16. TOTAL COMBINED MONTH | HLY INCOME \$ 3,011.00 | (Report als | so on Summary of S | Sche | dules) |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

NONE

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 22 of 30

Form B6J (10/05)

| In re LILY A EVANS | | Case No. | |
|--------------------|--------|----------|--------|
| | Debtor | (if | known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUE | IL DEDIC |)K(3) |
|---|--------------------|----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete schedule of expenditures labeled "Spouse". | a separate | |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 995.00 |
| a. Are real estate taxes included? Yes No ✓ | | |
| b. Is property insurance included? Yes No | _ | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 250.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 65.00 |
| d. Other CABLE | \$ | 65.00 |
| CELLULAR PHONE | \$ | 95.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 200.00 |
| 5. Clothing | \$ | 25.00 |
| 6. Laundry and dry cleaning | \$ | 15.00 |
| 7. Medical and dental expenses | \$ | 20.00 |
| 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u> </u> | 200.00 0.00 |
| 10. Charitable contributions | \$ | 100.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | Ψ | . 100.00 |
| a. Homeowner's or renter's | \$ | 21.00 |
| b. Life | \$ | 36.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 85.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| 14. Alimony, maintenance or support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other CONTRIBUTION TO SECOND CAR PAYMENT | \$ | 207.00 |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 2,379.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following | the filing of this | document: |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Total monthly income from Line 16 of Schedule I | \$ | 3,011.00 |
| b. Total monthly expenses from Line 18 above | \$ | 2,379.00 |
| c. Monthly net income (a. minus b.) | \$ | 632.00 |

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 23 of 30

Official Form 6 - Decl. (10/05)

In re LILY A EVANS

Debtor

Case No.

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| l decla | are under penalty of perjury that I have read th | e foregoing summary and schedules, consisting of | 18 |
|---------|--|--|---|
| sheets, | and that they are true and correct to the best o | • | shown on summary page plus 1.) |
| Date: | 1/23/2006 | f my knowledge, information, and belief. Signature: | - Commence of the Commence of |
| | | LILY A EVANS | a distribute and distribute and a server of a |

[If joint case, both spouses must sign]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Page 24 of 30 Document

Form 7 (10/05)

UNITED STATES BANKRUPTCY COURT Northern District of Illinois **Fastern Division**

| | | Edutorii Biviolori | | |
|--------|--------------|--------------------|------------|---|
| In re: | LILY A EVANS | | Case No. | _ |
| | | Debtor | (If known) | |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|-----------|----------------|--------------------|
| 60,176.00 | JPMORGAN CHASE | 2002 |
| 76,669.00 | JPMORGAN CHASE | 2003 |
| 66,215.00 | JPMORGAN CHASE | 2004 |

2. Income other than from employment or operation of business

None

図

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

FISCAL YEAR PERIOD

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None 团

> a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less that \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor

> counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** **AMOUNT**

AMOUNT

PAID

STILL OWING

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 25 of 30

| Form 7-0 (10/05) | Cont. | | | | | |
|---------------------|---|---|---|--|--|---|
| None ☑ | b. Debtor whose debts are not p days immediately preceding the affected by such transfer is not payments and other transfers by separated and a joint petition is no | commencement o less than \$5,000. either or both sp | f the case if the Married debt) | he aggregat ors filing un | e value of all property der chapter 12 or cha | that constitutes or is pter 13 must include |
| | , , , | , | | | AMOUNT | |
| | | DATE | S OF | | PAID OR | AMOUNT |
| | | PAYM | ENTS/ | | VALUE OF | STILL |
| | NAME AND ADDRESS OF CREDITOR | TRAN | SFERS | | TRANSFERS | OWING |
| None ☑ | | | | | | |
| | c. All debtors: List all payments to to or for the benefit of creditors wh include payments by either or both a joint petition is not filed.) | o are or were insid | ers. (Married d | lebtors filing | under chapter 12 or cha | pter 13 must |
| | NAME AND ADDRESS OF CREDITOR | DATE | SOF | | | AMOUNT |
| | AND RELATIONSHIP TO DEBTOR | | ENTS | | AMOUNT PAID | STILL OWING |
| | immediately preceding the filing of chapter 13 must include information filed, unless the spouses are separated to the complete spouses are spouses are separated to the complete spouses are spouses are separated to the complete spouses are spouses. The complete spouses are spouses are spouses are spouses | on concerning eithe | er or both spous etition is not file | ses whether ed.) COURT OR AND LOCA CIRCUIT (COUNTY | or not a joint petition is | STATUS OR DISPOSITION JUDGMENT FOR PLAINTIFF |
| None | Describe all property that has process within one year immediat filing under chapter 12 or chapter spouses whether or not a joint pet petition is not filed.) | ely preceding the o | commencement formation conce | t of this case erning prope | . (Married debtors rty of either or both | |
| - | | | | | DEGGDISTION | |
| | NAME AND ADDRESS | | DATE OF | | DESCRIPTION | |
| | OF PERSON FOR WHOSE | | DATE OF | | AND VALUE OF | |
| | BENEFIT PROPERTY WAS SEIZED | | SEIZURE | | PROPERTY | |
| | SMS FIINANCIAL VII, LLC C/O BAKER, MILLER, MARKOFI 29 N. WACKER DRIVE 5TH FLOOR, CHICAGO, IL 60600 | | 10/25/2005 | | 22,00 SAVINGS ACCO BANK | DUNT- CHASE |
| | SMS FIINANCIAL VII, LLC C/O BAKER, MILLER, MARKOFI | - & KRASNY | 10/25/2005 | | 932.00 CHECKING AC | COUNT- CHASE |

29 N. WACKER DRIVE 5TH FLOOR, CHICAGO, IL 60606 Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 26 of 30

Form 7-Cont. (10/05)

SMS FIINANCIAL VII, LLC C/O BAKER, MILLER, MARKOFF & KRASNY 29 N. WACKER DRIVE 5TH FLOOR, CHICAGO, IL 60606 10/25/2005

151.00 CHECKING ACCOUNT- CHASE BANK

BANK

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION,

DESCRIPTION

NAME AND ADDRESS
OF CREDITOR OR SELLER

FORECLOSURE SALE

AND VALUE OF

TRANSFER OR RETURN

PROPERTY

6. Assignments and receiverships

None ☑

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

NAME AND ADDRESS

DATE OF

ASSIGNMENT

OF ASSIGNEE

ASSIGNMENT

OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☑

NAME AND ADDRESS

DESCRIPTION

NAME AND ADDRESS

OF COURT

DATE OF

AND VALUE OF

OF CUSTODIAN

CASE TITLE & NUMBER

ORDER

PROPERTY

7. Gifts

None ☑

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

RELATIONSHIP

DESCRIPTION

OF PERSON

TO DEBTOR,

DATE

AND VALUE OF

OR ORGANIZATION

IF ANY

OF GIFT

GIFT

8. Losses

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Page 27 of 30 Document

Form 7-Cont. (10/05)

None ◩

> List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION

DESCRIPTION OF CIRCUMSTANCES AND, IF

AND VALUE OF

LOSS WAS COVERED IN WHOLE OR IN PART

DATE OF

PROPERTY

BY INSURANCE, GIVE PARTICULARS

LOSS

Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE OF PAYMENT,

AMOUNT OF MONEY OR

OF PAYEE

NAME OF PAYOR IF OTHER THAN DEBTOR DESCRIPTION AND VALUE

12/21/2005

OF PROPERTY \$360.00

Brookins & Wilson 100 N. LaSalle Street Suite 1710

Chicago, IL 60602

10. Other transfers

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

None ◩

> a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> > DATE

DESCRIBE PROPERTY

TRANSFERRED

AND VALUE RECEIVED

None

Ø

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF

TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

11. Closed financial accounts

None

 $\sqrt{}$

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 28 of 30

Form 7-Cont. (10/05)

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR

AMOUNT AND

NAME AND ADDRESS OF INSTITUTION

DIGITS OF ACCOUNT NUMBER,

DATE OF SALE

AND AMOUNT OF FINAL BALANCE

OR CLOSING

12. Safe deposit boxes

None ☑

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

NAMES AND ADDRESSES

DESCRIPTION

DATE OF TRANSFER

OF BANK OR

OF THOSE WITH ACCESS

OF

OR SURRENDER.

OTHER DEPOSITORY

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

13. Setoffs

None

Ø

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

AMOUNT OF

NAME AND ADDRESS OF CREDITOR

SETOFF

SETOFF

14. Property held for another person

None ☑

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS

DESCRIPTION AND VALUE

OF OWNER

OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

DALLAS, TEXAS

LILY EVANS

1/1/2003 TO 2/14/2005

16. Spouses and Former Spouses

None

Ø

Case 06-00577 Doc 1 Filed 01/23/06 Entered 01/23/06 18:28:43 Desc Main Document Page 29 of 30

Form 7-Cont. (10/05)

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

 \square

SITE NAME AND

ADDRESS

NAME AND ADDRESS

OF GOVERNMENTAL UNIT

DATE OF NOTICE ENVIRONMENTAL

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

 \square

SITE NAME AND

NAME AND ADDRESS

DATE OF

ENVIRONMENTAL

ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

V

NAME AND ADDRESS

DOCKET NUMBER

STATUS OR

OF GOVERNMENTAL UNIT

DISPOSITION

18. Nature, location and name of business

None

☑

Entered 01/23/06 18:28:43 Case 06-00577 Doc 1 Filed 01/23/06 Desc Main Page 30 of 30 Document

Form 7-Cont. (10/05)

> a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

I.D. NO.

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING

DATES

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

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NAME

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 1/23/2006

Signature

ADDRESS